Form Approved
OMB No. 2040-0004

PERMITTEE NAME/ADDRESS (Include Facility Name/Location if

NÄME: '\ LACLEDE WATER DISTRICT

ADDRESS: PO BOX 222

LACLEDE, ID 83841

FACILITY: LACLEDE WATER DISTRICT - LACLEDE WTP

LOCATION: 486 RILEY CREEK PARK DRIVE

LACLEDE, ID 83841

ATTN: KATHLEEN DOYLE, CHAIRPERSON

DMR Mailing ZIP CODE: 83841

MINOR (SUBR 01)

External Outfall

No Discharge

|  |                       | QUAN                | TITY OR LOADI         | NG    | Ql              | JALITY OR CON       | CENTRATION            |       | NO. | FREQUENCY   | SAMPLE |
|--|-----------------------|---------------------|-----------------------|-------|-----------------|---------------------|-----------------------|-------|-----|-------------|--------|
| PARAMETER                                |                       | VALUE               | VALUE                 | UNITS | VALUE           | VALUE               | VALUE                 | UNITS | EX  | OF ANALYSIS | TYPE   |
| Temperature, water deg.<br>centigrade    | SAMPLE<br>MEASUREMENT | *****               | *****                 | ***** | *****           | *****               | 6.3                   | deg C |     | Weekly      | GRAB   |
| 00010 1 0<br>Effluent Gross              | PERMIT<br>REQUIREMENT | *****               | ****                  | ***** | *****           | ****                | Req. Mon.<br>DAILY MX | deg C |     | Weekly      | GRAB   |
| Turbidity                                | SAMPLE<br>MEASUREMENT | ****                | ****                  | ****  | *****           | .045                | .07                   | NTU   |     | Monthly     | GRAB   |
| 00070 1 0<br>Effluent Gross              | PERMIT<br>REQUIREMENT | ****                | ****                  | ****  | *****           | Req. Mon.<br>MO AVG | Req. Mon.<br>DAILY MX | NTU   |     | Monthly     | GRAB   |
| рН                                       | SAMPLE<br>MEASUREMENT | ****                | ****                  | ***** | 7.5             | ****                | 7.5                   | SU    |     | Weekly      | GRAB   |
| 00400 1 0<br>Effluent Gross              | PERMIT<br>REQUIREMENT | ****                | ****                  | ***** | 6.5<br>INST MIN | ****                | 9<br>INST MAX         | SU    |     | Weekly      | GRAB   |
| Solids, total suspended                  | SAMPLE<br>MEASUREMENT | .108                | .25                   | lb/d  | ****            | 1                   | 1                     | mg/L  |     | Monthly     | GRAB   |
| 00530 1 0<br>Effluent Gross              | PERMIT<br>REQUIREMENT | 5<br>MO AVG         | 7.5<br>DAILY MX       | lb/d  | *****           | 30<br>MO AVG        | 45<br>DAILY MX        | mg/L  |     | Monthly     | GRAB   |
| Flow, in conduit or thru treatment plant | SAMPLE<br>MEASUREMENT | 13700               | 30000                 | gal/d | *****           | ****                | ****                  | ***** |     | Daily       | ESTIMA |
| 50050 1 0<br>Effluent Gross              | PERMIT<br>REQUIREMENT | Req. Mon.<br>MO AVG | Req. Mon.<br>DAILY MX | gal/d | *****           | ****                | ****                  | ***** |     | Daily       | ESTIMA |
| Chlorine, total residual                 | SAMPLE<br>MEASUREMENT | 0                   | 0                     | lb/d  | *****           | 0                   | 0                     | mg/L  |     | Weekly      | GRAB   |
| 50060 1 0<br>Effluent Gross              | PERMIT<br>REQUIREMENT | .017<br>MO AVG      | .017<br>DAILY MX      | lb/d  | *****           | .1<br>MO AVG        | .1<br>DAILY MX        | mg/L  |     | Weekly      | GRAB   |

|                                 | I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the   | Mike Wade                                   | TELEPI    | HONE   | DATE       |
|---------------------------------|--|---|-----------|--------|------------|
| Gene dearthey, enamman or beard | person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations. | SIGNATURE OF PRINCIPAL EXECUTIVE OFFICER OR | (208)290  | D-1562 | )1/07/2010 |
| TYPED OR PRINTED                | and matter, medaling the possibility of the and imprisonment for knowing violations.   | AUTHORIZED AGENT                            | AREA Code | NUMBER | MM/DD/YYYY |

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PERMITTEE NAME/ADDRESS (Include Facility Name/Location if

NÄME: '\ LACLEDE WATER DISTRICT

ADDRESS: PO BOX 222

LACLEDE, ID 83841

FACILITY: LACLEDE WATER DISTRICT - LACLEDE WTP

LOCATION: 486 RILEY CREEK PARK DRIVE

LACLEDE, ID 83841

ATTN: KATHLEEN DOYLE, CHAIRPERSON

DMR Mailing ZIP CODE: 83841

MINOR (SUBR 01)

External Outfall

No Discharge

|                             |                       | QUAN  | QUANTITY OR LOADING |       |       | JALITY OR CON | CENTRATION            |       |    | FREQUENCY   | SAMPLE |
|-----------------------------|-----------------------|-------|---------------------|-------|-------|---------------|-----------------------|-------|----|-------------|--------|
| PARAMETER                   |                       | VALUE | VALUE               | UNITS | VALUE | VALUE         | VALUE                 | UNITS | EX | OF ANALYSIS | TYPE   |
| Aluminum, total recoverable | SAMPLE<br>MEASUREMENT | ****  | ****                | ***** | ****  | ****          | .508                  | ug/L  |    | Annual      | GRAB   |
| 01104 1 0<br>Effluent Gross | PERMIT<br>REQUIREMENT | ***** | *****               | ***** | ****  | *****         | Req. Mon.<br>DAILY MX | ug/L  |    | Annual      | GRAB   |

| 1                                | I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly atther and evaluate the information submitted. Based on my inquiry of the   | Mike Wade                                   | TELEPI    | HONE   | DATE       |
|----------------------------------|--|---|-----------|--------|------------|
| Gene Courtney/ Chairman of Board | person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations. | SIGNATURE OF PRINCIPAL EXECUTIVE OFFICER OR | (208)290  | 0-1562 | )1/07/2010 |
| TYPED OR PRINTED                 | anto menor, including the possibility of the and imprisonment for knowing violations.  | AUTHORIZED AGENT                            | AREA Code | NUMBER | MM/DD/YYYY |

COMMENTS AND EXPLANATION OF ANY VIOLATIONS (Reference all attachments here)

THE ANNUAL SAMPLE MAY BE COLLECTED ANYTIME DURING THE YEAR, BUT MUST BE REPORTED ON THE DECEMBER DMR.

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PERMITTEE NAME/ADDRESS (Include Facility Name/Location if

NÄME: LACLEDE WATER DISTRICT

ADDRESS: PO BOX 222

LACLEDE, ID 83841

FACILITY: LACLEDE WATER DISTRICT - LACLEDE WTP

LOCATION: 486 RILEY CREEK PARK DRIVE

LACLEDE, ID 83841

ATTN: KATHLEEN DOYLE, CHAIRPERSON

| ID0027944     | 001-A            |
|---------------|------------------|
| PERMIT NUMBER | DISCHARGE NUMBER |
| MONIT         | ORING PERIOD     |
| MM/DD/YYYY    | MM/DD/YYYY       |
| 01/01/2016    | 01/31/2016       |

DMR Mailing ZIP CODE: 83841

MINOR (SUBR 01)

External Outfall

No Discharge

|  |                       | QUAN                | ITITY OR LOADI        | NG    | QI              | JALITY OR CON       | CENTRATION            |       | NO. | FREQUENCY   | SAMPLE |
|--|-----------------------|---------------------|-----------------------|-------|-----------------|---------------------|-----------------------|-------|-----|-------------|--------|
| PARAMETER                                |                       | VALUE               | VALUE                 | UNITS | VALUE           | VALUE               | VALUE                 | UNITS | EX  | OF ANALYSIS | TYPE   |
| Temperature, water deg.<br>centigrade    | SAMPLE<br>MEASUREMENT | *****               | ****                  | ***** | *****           | *****               | 6.6                   | deg C |     | Weekly      | GRAB   |
| 00010 1 0<br>Effluent Gross              | PERMIT<br>REQUIREMENT | ****                | *****                 | ***** | ****            | ****                | Req. Mon.<br>DAILY MX | deg C |     | Weekly      | GRAB   |
| Turbidity                                | SAMPLE<br>MEASUREMENT | ****                | ****                  | ****  | *****           | .2                  | .2                    | NTU   |     | Monthly     | GRAB   |
| 00070 1 0<br>Effluent Gross              | PERMIT<br>REQUIREMENT | ****                | ****                  | ***** | ****            | Req. Mon.<br>MO AVG | Req. Mon.<br>DAILY MX | NTU   |     | Monthly     | GRAB   |
| рН                                       | SAMPLE<br>MEASUREMENT | ****                | ****                  | ***** | 7.4             | ****                | 7.5                   | SU    |     | Weekly      | GRAB   |
| 00400 1 0<br>Effluent Gross              | PERMIT<br>REQUIREMENT | ****                | *****                 | ***** | 6.5<br>INST MIN | *****               | 9<br>INST MAX         | SU    |     | Weekly      | GRAB   |
| Solids, total suspended                  | SAMPLE<br>MEASUREMENT | 0                   | 0                     | lb/d  | *****           | 0                   | 0                     | mg/L  |     | Monthly     | GRAB   |
| 00530 1 0<br>Effluent Gross              | PERMIT<br>REQUIREMENT | 5<br>MO AVG         | 7.5<br>DAILY MX       | lb/d  | ****            | 30<br>MO AVG        | 45<br>DAILY MX        | mg/L  |     | Monthly     | GRAB   |
| Flow, in conduit or thru treatment plant | SAMPLE<br>MEASUREMENT | 13600               | 16200                 | gal/d | ****            | ****                | ****                  | ***** |     | Daily       | ESTIMA |
| 50050 1 0<br>Effluent Gross              | PERMIT<br>REQUIREMENT | Req. Mon.<br>MO AVG | Req. Mon.<br>DAILY MX | gal/d | ****            | *****               | ****                  | ***** |     | Daily       | ESTIMA |
| Chlorine, total residual                 | SAMPLE<br>MEASUREMENT | 0                   | 0                     | lb/d  | *****           | 0                   | 0                     | mg/L  |     | Weekly      | GRAB   |
| 50060 1 0<br>Effluent Gross              | PERMIT<br>REQUIREMENT | .017<br>MO AVG      | .017<br>DAILY MX      | lb/d  | ****            | .1<br>MO AVG        | .1<br>DAILY MX        | mg/L  |     | Weekly      | GRAB   |

|                                       | I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the   | Mike Wade                                   | TELEPI    | HONE   | DATE       |
|---------------------------------------|--|---|-----------|--------|------------|
| Gene Courteney/ Chairman of the Board | person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations. | SIGNATURE OF PRINCIPAL EXECUTIVE OFFICER OR | (208)290  | D-1562 | )2/09/2010 |
| TYPED OR PRINTED                      | anomation, including the possibility of this and imprisonment for knowing violations.  | AUTHORIZED AGENT                            | AREA Code | NUMBER | MM/DD/YYYY |

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PERMITTEE NAME/ADDRESS (Include Facility Name/Location if

NÄME: LACLEDE WATER DISTRICT

ADDRESS: PO BOX 222

LACLEDE, ID 83841

FACILITY: LACLEDE WATER DISTRICT - LACLEDE WTP

LOCATION: 486 RILEY CREEK PARK DRIVE

LACLEDE, ID 83841

ATTN: KATHLEEN DOYLE, CHAIRPERSON

| Γ | ID0027944         |      | 001-A                 |
|---|-------------------|------|-----------------------|
|   | PERMIT NUMBER     |      | DISCHARGE NUMBER      |
|   |                   |      |                       |
|   | MONITO            | DRIN | IG PERIOD             |
|   | MONITO MM/DD/YYYY | ORIN | NG PERIOD  MM/DD/YYYY |

DMR Mailing ZIP CODE: 83841

MINOR (SUBR 01)

External Outfall

No Discharge

|  |                       | QUAN                | ITITY OR LOADII       | NG    | QI              | UALITY OR CON       | CENTRATION            |       | NO. | FREQUENCY   | SAMPLE |
|--|-----------------------|---------------------|-----------------------|-------|-----------------|---------------------|-----------------------|-------|-----|-------------|--------|
| PARAMETER                                |                       | VALUE               | VALUE                 | UNITS | VALUE           | VALUE               | VALUE                 | UNITS | EX  | OF ANALYSIS | TYPE   |
| Temperature, water deg.<br>centigrade    | SAMPLE<br>MEASUREMENT | *****               | ****                  | ****  | *****           | ****                | 5.6                   | deg C |     | Weekly      | GRAB   |
| 00010 1 0<br>Effluent Gross              | PERMIT<br>REQUIREMENT | ****                | ****                  | ****  | ****            | ****                | Req. Mon.<br>DAILY MX | deg C |     | Weekly      | GRAB   |
| Turbidity                                | SAMPLE<br>MEASUREMENT | ****                | ****                  | ***** | *****           | .14                 | .14                   | NTU   |     | Monthly     | GRAB   |
| 00070 1 0<br>Effluent Gross              | PERMIT<br>REQUIREMENT | ****                | ****                  | ***** | *****           | Req. Mon.<br>MO AVG | Req. Mon.<br>DAILY MX | NTU   |     | Monthly     | GRAB   |
| рН                                       | SAMPLE<br>MEASUREMENT | ****                | ****                  | ***** | 7.5             | *****               | 7.5                   | SU    |     | Weekly      | GRAB   |
| 00400 1 0<br>Effluent Gross              | PERMIT<br>REQUIREMENT | ****                | ****                  | ***** | 6.5<br>INST MIN | *****               | 9<br>INST MAX         | SU    |     | Weekly      | GRAB   |
| Solids, total suspended                  | SAMPLE<br>MEASUREMENT | .3                  | .37                   | lb/d  | *****           | 3                   | 3                     | mg/L  |     | Monthly     | GRAB   |
| 00530 1 0<br>Effluent Gross              | PERMIT<br>REQUIREMENT | 5<br>MO AVG         | 7.5<br>DAILY MX       | lb/d  | *****           | 30<br>MO AVG        | 45<br>DAILY MX        | mg/L  |     | Monthly     | GRAB   |
| Flow, in conduit or thru treatment plant | SAMPLE<br>MEASUREMENT | 12800               | 15400                 | gal/d | ****            | ****                | ****                  | ***** |     | Daily       | ESTIMA |
| 50050 1 0<br>Effluent Gross              | PERMIT<br>REQUIREMENT | Req. Mon.<br>MO AVG | Req. Mon.<br>DAILY MX | gal/d | *****           | *****               | *****                 | ***** |     | Daily       | ESTIMA |
| Chlorine, total residual                 | SAMPLE<br>MEASUREMENT | 0                   | 0                     | lb/d  | *****           | 0                   | 0                     | mg/L  |     | Weekly      | GRAB   |
| 50060 1 0<br>Effluent Gross              | PERMIT<br>REQUIREMENT | .017<br>MO AVG      | .017<br>DAILY MX      | lb/d  | *****           | .1<br>MO AVG        | .1<br>DAILY MX        | mg/L  |     | Weekly      | GRAB   |

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| TYPED OR PRINTED | and madely, including the possibility of this and imprisonment for knowing violations.   | AUTHORIZED AGENT                            | AREA Code | NUMBER | MM/DD/YYYY |

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PERMITTEE NAME/ADDRESS (Include Facility Name/Location if

NÄME: '\ LACLEDE WATER DISTRICT

ADDRESS: PO BOX 222

LACLEDE, ID 83841

FACILITY: LACLEDE WATER DISTRICT - LACLEDE WTP

LOCATION: 486 RILEY CREEK PARK DRIVE

LACLEDE, ID 83841

ATTN: KATHLEEN DOYLE, CHAIRPERSON

| ID0027944     | 001-A            |
|---------------|------------------|
| PERMIT NUMBER | DISCHARGE NUMBER |
| MONIT         | ORING PERIOD     |
| MM (DD ()()() | MANA/DD AAAA     |
| MM/DD/YYYY    | MM/DD/YYYY       |

DMR Mailing ZIP CODE: 83841

MINOR (SUBR 01)

External Outfall

No Discharge

|  |                       | QUAN                | ITITY OR LOADII       | NG    | QI              | UALITY OR CON       | CENTRATION            |       | NO. | FREQUENCY   | SAMPLE |
|--|-----------------------|---------------------|-----------------------|-------|-----------------|---------------------|-----------------------|-------|-----|-------------|--------|
| PARAMETER                                |                       | VALUE               | VALUE                 | UNITS | VALUE           | VALUE               | VALUE                 | UNITS | EX  | OF ANALYSIS | TYPE   |
| Temperature, water deg.<br>centigrade    | SAMPLE<br>MEASUREMENT | *****               | ****                  | ***** | ****            | ****                | 7.2                   | deg C |     | Weekly      | GRAB   |
| 00010 1 0<br>Effluent Gross              | PERMIT<br>REQUIREMENT | ****                | ****                  | ***** | ****            | *****               | Req. Mon.<br>DAILY MX | deg C |     | Weekly      | GRAB   |
| Turbidity                                | SAMPLE<br>MEASUREMENT | ****                | ****                  | ***** | *****           | .08                 | .08                   | NTU   |     | Monthly     | GRAB   |
| 00070 1 0<br>Effluent Gross              | PERMIT<br>REQUIREMENT | ****                | ****                  | ***** | ****            | Req. Mon.<br>MO AVG | Req. Mon.<br>DAILY MX | NTU   |     | Monthly     | GRAB   |
| рН                                       | SAMPLE<br>MEASUREMENT | ****                | ****                  | ***** | 7.5             | ****                | 7.5                   | SU    |     | Weekly      | GRAB   |
| 00400 1 0<br>Effluent Gross              | PERMIT<br>REQUIREMENT | ****                | ****                  | ***** | 6.5<br>INST MIN | *****               | 9<br>INST MAX         | SU    |     | Weekly      | GRAB   |
| Solids, total suspended                  | SAMPLE<br>MEASUREMENT | 0                   | 0                     | lb/d  | ****            | 0                   | 0                     | mg/L  |     | Monthly     | GRAB   |
| 00530 1 0<br>Effluent Gross              | PERMIT<br>REQUIREMENT | 5<br>MO AVG         | 7.5<br>DAILY MX       | lb/d  | ****            | 30<br>MO AVG        | 45<br>DAILY MX        | mg/L  |     | Monthly     | GRAB   |
| Flow, in conduit or thru treatment plant | SAMPLE<br>MEASUREMENT | 10700               | 12000                 | gal/d | ****            | ****                | ****                  | ***** |     | Daily       | ESTIMA |
| 50050 1 0<br>Effluent Gross              | PERMIT<br>REQUIREMENT | Req. Mon.<br>MO AVG | Req. Mon.<br>DAILY MX | gal/d | ****            | *****               | *****                 | ***** |     | Daily       | ESTIMA |
| Chlorine, total residual                 | SAMPLE<br>MEASUREMENT | 0                   | 0                     | lb/d  | *****           | 0                   | 0                     | mg/L  |     | Weekly      | GRAB   |
| 50060 1 0<br>Effluent Gross              | PERMIT<br>REQUIREMENT | .017<br>MO AVG      | .017<br>DAILY MX      | lb/d  | ****            | .1<br>MO AVG        | .1<br>DAILY MX        | mg/L  |     | Weekly      | GRAB   |

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ADDRESS: PO BOX 222

LACLEDE, ID 83841

FACILITY: LACLEDE WATER DISTRICT - LACLEDE WTP

LOCATION: 486 RILEY CREEK PARK DRIVE

LACLEDE, ID 83841

ATTN: KATHLEEN DOYLE, CHAIRPERSON

| ID0027   | 944    | 001-A            |  |  |  |  |  |
|----------|--------|------------------|--|--|--|--|--|
| PERMIT N | UMBER  | DISCHARGE NUMBER |  |  |  |  |  |
|          | MONITO | RING PERIOD      |  |  |  |  |  |
|          |        |                  |  |  |  |  |  |
| MM/DD    | )/YYYY | MM/DD/YYYY       |  |  |  |  |  |

DMR Mailing ZIP CODE: 83841

MINOR (SUBR 01)

External Outfall

No Discharge

|  |                       | QUAN                | ITITY OR LOADII       | NG    | QI              | JALITY OR CON       | CENTRATION            |       | NO. | FREQUENCY   | SAMPLE |
|--|-----------------------|---------------------|-----------------------|-------|-----------------|---------------------|-----------------------|-------|-----|-------------|--------|
| PARAMETER                                |                       | VALUE               | VALUE                 | UNITS | VALUE           | VALUE               | VALUE                 | UNITS | EX  | OF ANALYSIS | TYPE   |
| Temperature, water deg.<br>centigrade    | SAMPLE<br>MEASUREMENT | *****               | ****                  | ****  | *****           | ****                | 10.9                  | deg C |     | Weekly      | GRAB   |
| 00010 1 0<br>Effluent Gross              | PERMIT<br>REQUIREMENT | ****                | ****                  | ***** | ****            | *****               | Req. Mon.<br>DAILY MX | deg C |     | Weekly      | GRAB   |
| Turbidity                                | SAMPLE<br>MEASUREMENT | ****                | ****                  | ***** | *****           | .11                 | .11                   | NTU   |     | Monthly     | GRAB   |
| 00070 1 0<br>Effluent Gross              | PERMIT<br>REQUIREMENT | ****                | ****                  | ***** | *****           | Req. Mon.<br>MO AVG | Req. Mon.<br>DAILY MX | NTU   |     | Monthly     | GRAB   |
| рН                                       | SAMPLE<br>MEASUREMENT | ****                | ****                  | ***** | 7.5             | *****               | 7.5                   | SU    |     | Weekly      | GRAB   |
| 00400 1 0<br>Effluent Gross              | PERMIT<br>REQUIREMENT | ****                | ****                  | ***** | 6.5<br>INST MIN | ****                | 9<br>INST MAX         | SU    |     | Weekly      | GRAB   |
| Solids, total suspended                  | SAMPLE<br>MEASUREMENT | 0                   | 0                     | lb/d  | ****            | 0                   | 0                     | mg/L  |     | Monthly     | GRAB   |
| 00530 1 0<br>Effluent Gross              | PERMIT<br>REQUIREMENT | 5<br>MO AVG         | 7.5<br>DAILY MX       | lb/d  | *****           | 30<br>MO AVG        | 45<br>DAILY MX        | mg/L  |     | Monthly     | GRAB   |
| Flow, in conduit or thru treatment plant | SAMPLE<br>MEASUREMENT | 10306               | 12000                 | gal/d | ****            | ****                | ****                  | ***** |     | Daily       | ESTIMA |
| 50050 1 0<br>Effluent Gross              | PERMIT<br>REQUIREMENT | Req. Mon.<br>MO AVG | Req. Mon.<br>DAILY MX | gal/d | *****           | *****               | *****                 | ***** |     | Daily       | ESTIMA |
| Chlorine, total residual                 | SAMPLE<br>MEASUREMENT | 0                   | 0                     | lb/d  | *****           | 0                   | 0                     | mg/L  |     | Weekly      | GRAB   |
| 50060 1 0<br>Effluent Gross              | PERMIT<br>REQUIREMENT | .017<br>MO AVG      | .017<br>DAILY MX      | lb/d  | *****           | .1<br>MO AVG        | .1<br>DAILY MX        | mg/L  |     | Weekly      | GRAB   |

|                  | I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the   | Mike Wade                                   | TELEPI    | HONE   | DATE       |
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|                  | person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations. | SIGNATURE OF PRINCIPAL EXECUTIVE OFFICER OR | (208)290  | D-1562 | )5/06/2010 |
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LACLEDE, ID 83841

FACILITY: LACLEDE WATER DISTRICT - LACLEDE WTP

LOCATION: 486 RILEY CREEK PARK DRIVE

LACLEDE, ID 83841

ATTN: KATHLEEN DOYLE, CHAIRPERSON

| ID0027944     | 001-A                        |  |  |  |  |
|---------------|------------------------------|--|--|--|--|
| PERMIT NUMBER | RMIT NUMBER DISCHARGE NUMBER |  |  |  |  |
| MONIT         | ORING PERIOD                 |  |  |  |  |
| MM/DD/YYYY    | MM/DD/YYYY                   |  |  |  |  |
| 05/01/2016    | 05/31/2016                   |  |  |  |  |

DMR Mailing ZIP CODE: 83841

MINOR (SUBR 01)

External Outfall

No Discharge

|   |                       | QUAN                | ITITY OR LOADI        | NG    | Ql              | JALITY OR CON       | CENTRATION            |       | NO. | FREQUENCY   | SAMPLE |
|---|-----------------------|---------------------|-----------------------|-------|-----------------|---------------------|-----------------------|-------|-----|-------------|--------|
| PARAMETER                                   |                       | VALUE               | VALUE                 | UNITS | VALUE           | VALUE               | VALUE                 | UNITS | EX  | OF ANALYSIS | TYPE   |
| Temperature, water deg.<br>centigrade       | SAMPLE<br>MEASUREMENT | *****               | ****                  | ***** | *****           | *****               | 14.45                 | deg C |     | Weekly      | GRAB   |
| 00010 1 0<br>Effluent Gross                 | PERMIT<br>REQUIREMENT | ****                | *****                 | ***** | *****           | ****                | Req. Mon.<br>DAILY MX | deg C |     | Weekly      | GRAB   |
| Turbidity                                   | SAMPLE<br>MEASUREMENT | ****                | ****                  | ****  | *****           | .09                 | .09                   | NTU   |     | Monthly     | GRAB   |
| 00070 1 0<br>Effluent Gross                 | PERMIT<br>REQUIREMENT | ****                | ****                  | ***** | *****           | Req. Mon.<br>MO AVG | Req. Mon.<br>DAILY MX | NTU   |     | Monthly     | GRAB   |
| рН  | SAMPLE<br>MEASUREMENT | ****                | ****                  | ***** | 7.5             | ****                | 7.6                   | SU    |     | Weekly      | GRAB   |
| 00400 1 0<br>Effluent Gross                 | PERMIT<br>REQUIREMENT | ****                | ****                  | ***** | 6.5<br>INST MIN | ****                | 9<br>INST MAX         | SU    |     | Weekly      | GRAB   |
| Solids, total suspended                     | SAMPLE<br>MEASUREMENT | .25                 | .3                    | lb/d  | *****           | 3                   | 3                     | mg/L  |     | Monthly     | GRAB   |
| 00530 1 0<br>Effluent Gross                 | PERMIT<br>REQUIREMENT | 5<br>MO AVG         | 7.5<br>DAILY MX       | lb/d  | *****           | 30<br>MO AVG        | 45<br>DAILY MX        | mg/L  |     | Monthly     | GRAB   |
| Flow, in conduit or thru<br>treatment plant | SAMPLE<br>MEASUREMENT | 10300               | 12200                 | gal/d | *****           | ****                | ****                  | ***** |     | Daily       | ESTIMA |
| 50050 1 0<br>Effluent Gross                 | PERMIT<br>REQUIREMENT | Req. Mon.<br>MO AVG | Req. Mon.<br>DAILY MX | gal/d | *****           | ****                | *****                 | ***** |     | Daily       | ESTIMA |
| Chlorine, total residual                    | SAMPLE<br>MEASUREMENT | 0                   | 0                     | lb/d  | *****           | 0                   | 0                     | mg/L  |     | Weekly      | GRAB   |
| 50060 1 0<br>Effluent Gross                 | PERMIT<br>REQUIREMENT | .017<br>MO AVG      | .017<br>DAILY MX      | lb/d  | *****           | .1<br>MO AVG        | .1<br>DAILY MX        | mg/L  |     | Weekly      | GRAB   |

|                  | I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the   | Mike Wade                                   | TELEPI    | HONE   | DATE       |
|------------------|--|---|-----------|--------|------------|
|                  | person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations. | SIGNATURE OF PRINCIPAL EXECUTIVE OFFICER OR | (208)290  | 0-1562 | )6/08/2010 |
| TYPED OR PRINTED | and matter, meating the possibility of the and imprisonment for knowing violations.  | AUTHORIZED AGENT                            | AREA Code | NUMBER | MM/DD/YYYY |

Form Approved
OMB No. 2040-0004

PERMITTEE NAME/ADDRESS (Include Facility Name/Location if

NÄME: '\ LACLEDE WATER DISTRICT

ADDRESS: PO BOX 222

LACLEDE, ID 83841

FACILITY: LACLEDE WATER DISTRICT - LACLEDE WTP

LOCATION: 486 RILEY CREEK PARK DRIVE

LACLEDE, ID 83841

ATTN: KATHLEEN DOYLE, CHAIRPERSON

| ID0027944         | 001-A                    |  |  |  |  |  |
|-------------------|--------------------------|--|--|--|--|--|
| PERMIT NUMBER     | DISCHARGE NUMBER         |  |  |  |  |  |
| MONITORING PERIOD |                          |  |  |  |  |  |
| MONIT             | ORING PERIOD             |  |  |  |  |  |
| MONIT MM/DD/YYYY  | ORING PERIOD  MM/DD/YYYY |  |  |  |  |  |

DMR Mailing ZIP CODE: 83841

MINOR (SUBR 01)

External Outfall

No Discharge

|   |                       | QUAN                | ITITY OR LOADII       | NG    | Ql              | UALITY OR CON       | CENTRATION            |       | NO. | FREQUENCY   | SAMPLE |
|---|-----------------------|---------------------|-----------------------|-------|-----------------|---------------------|-----------------------|-------|-----|-------------|--------|
| PARAMETER                                   |                       | VALUE               | VALUE                 | UNITS | VALUE           | VALUE               | VALUE                 | UNITS | EX  | OF ANALYSIS | TYPE   |
| Temperature, water deg.<br>centigrade       | SAMPLE<br>MEASUREMENT | *****               | *****                 | ***** | *****           | ****                | 18.1                  | deg C |     | Weekly      | GRAB   |
| 00010 1 0<br>Effluent Gross                 | PERMIT<br>REQUIREMENT | ****                | ****                  | ***** | *****           | *****               | Req. Mon.<br>DAILY MX | deg C |     | Weekly      | GRAB   |
| Turbidity                                   | SAMPLE<br>MEASUREMENT | ****                | ****                  | ****  | ****            | .11                 | .11                   | NTU   |     | Monthly     | GRAB   |
| 00070 1 0<br>Effluent Gross                 | PERMIT<br>REQUIREMENT | ****                | ****                  | ****  | *****           | Req. Mon.<br>MO AVG | Req. Mon.<br>DAILY MX | NTU   |     | Monthly     | GRAB   |
| рН  | SAMPLE<br>MEASUREMENT | ****                | ****                  | ****  | 7.6             | ****                | 7.7                   | SU    |     | Weekly      | GRAB   |
| 00400 1 0<br>Effluent Gross                 | PERMIT<br>REQUIREMENT | ****                | ****                  | ***** | 6.5<br>INST MIN | ****                | 9<br>INST MAX         | SU    |     | Weekly      | GRAB   |
| Solids, total suspended                     | SAMPLE<br>MEASUREMENT | 0                   | 0                     | lb/d  | *****           | 0                   | 0                     | mg/L  |     | Monthly     | GRAB   |
| 00530 1 0<br>Effluent Gross                 | PERMIT<br>REQUIREMENT | 5<br>MO AVG         | 7.5<br>DAILY MX       | lb/d  | *****           | 30<br>MO AVG        | 45<br>DAILY MX        | mg/L  |     | Monthly     | GRAB   |
| Flow, in conduit or thru<br>treatment plant | SAMPLE<br>MEASUREMENT | 10600               | 11400                 | gal/d | ****            | ****                | ****                  | ***** |     | Daily       | ESTIMA |
| 50050 1 0<br>Effluent Gross                 | PERMIT<br>REQUIREMENT | Req. Mon.<br>MO AVG | Req. Mon.<br>DAILY MX | gal/d | *****           | *****               | *****                 | ***** |     | Daily       | ESTIMA |
| Chlorine, total residual                    | SAMPLE<br>MEASUREMENT | 0                   | 0                     | lb/d  | *****           | 0                   | 0                     | mg/L  |     | Weekly      | GRAB   |
| 50060 1 0<br>Effluent Gross                 | PERMIT<br>REQUIREMENT | .017<br>MO AVG      | .017<br>DAILY MX      | lb/d  | *****           | .1<br>MO AVG        | .1<br>DAILY MX        | mg/L  |     | Weekly      | GRAB   |

|                                       | I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the   | Mike Wade                                   | TELEPI    | HONE   | DATE       |
|---------------------------------------|--|---|-----------|--------|------------|
| Gene Courteney/ Chairman of the Board | person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations. | SIGNATURE OF PRINCIPAL EXECUTIVE OFFICER OR | (208)290  | D-1562 | )7/06/2010 |
| TYPED OR PRINTED                      | anto madon, including the possibility of this and imprisonment for knowing violations.   | AUTHORIZED AGENT                            | AREA Code | NUMBER | MM/DD/YYYY |

Form Approved
OMB No. 2040-0004

PERMITTEE NAME/ADDRESS (Include Facility Name/Location if

NÄME: LACLEDE WATER DISTRICT

ADDRESS: PO BOX 222

LACLEDE, ID 83841

FACILITY: LACLEDE WATER DISTRICT - LACLEDE WTP

LOCATION: 486 RILEY CREEK PARK DRIVE

LACLEDE, ID 83841

ATTN: KATHLEEN DOYLE, CHAIRPERSON

| Γ | ID0027944         |      | 001-A                 |
|---|-------------------|------|-----------------------|
|   | PERMIT NUMBER     |      | DISCHARGE NUMBER      |
|   |                   |      |                       |
|   | MONITO            | PRIN | IG PERIOD             |
|   | MONITO MM/DD/YYYY | ORIN | NG PERIOD  MM/DD/YYYY |

DMR Mailing ZIP CODE: 83841

MINOR (SUBR 01)

External Outfall

No Discharge

|  |                       | QUAN                | ITITY OR LOADII       | NG    | QI              | JALITY OR CON       | CENTRATION            |       | NO. | FREQUENCY   | SAMPLE |
|--|-----------------------|---------------------|-----------------------|-------|-----------------|---------------------|-----------------------|-------|-----|-------------|--------|
| PARAMETER                                |                       | VALUE               | VALUE                 | UNITS | VALUE           | VALUE               | VALUE                 | UNITS | EX  | OF ANALYSIS | TYPE   |
| Temperature, water deg.<br>centigrade    | SAMPLE<br>MEASUREMENT | *****               | ****                  | ****  | *****           | ****                | 20.2                  | deg C |     | Weekly      | GRAB   |
| 00010 1 0<br>Effluent Gross              | PERMIT<br>REQUIREMENT | ****                | *****                 | ***** | *****           | *****               | Req. Mon.<br>DAILY MX | deg C |     | Weekly      | GRAB   |
| Turbidity                                | SAMPLE<br>MEASUREMENT | ****                | ****                  | ****  | ****            | .14                 | .14                   | NTU   |     | Monthly     | GRAB   |
| 00070 1 0<br>Effluent Gross              | PERMIT<br>REQUIREMENT | ****                | *****                 | ***** | ****            | Req. Mon.<br>MO AVG | Req. Mon.<br>DAILY MX | NTU   |     | Monthly     | GRAB   |
| рН                                       | SAMPLE<br>MEASUREMENT | ****                | ****                  | ***** | 7.6             | ****                | 7.7                   | SU    |     | Weekly      | GRAB   |
| 00400 1 0<br>Effluent Gross              | PERMIT<br>REQUIREMENT | ****                | ****                  | ***** | 6.5<br>INST MIN | *****               | 9<br>INST MAX         | SU    |     | Weekly      | GRAB   |
| Solids, total suspended                  | SAMPLE<br>MEASUREMENT | .25                 | .25                   | lb/d  | ****            | 3                   | 3                     | mg/L  |     | Monthly     | GRAB   |
| 00530 1 0<br>Effluent Gross              | PERMIT<br>REQUIREMENT | 5<br>MO AVG         | 7.5<br>DAILY MX       | lb/d  | *****           | 30<br>MO AVG        | 45<br>DAILY MX        | mg/L  |     | Monthly     | GRAB   |
| Flow, in conduit or thru treatment plant | SAMPLE<br>MEASUREMENT | 10200               | 22600                 | gal/d | ****            | ****                | ****                  | ***** |     | Daily       | ESTIMA |
| 50050 1 0<br>Effluent Gross              | PERMIT<br>REQUIREMENT | Req. Mon.<br>MO AVG | Req. Mon.<br>DAILY MX | gal/d | *****           | *****               | *****                 | ***** |     | Daily       | ESTIMA |
| Chlorine, total residual                 | SAMPLE<br>MEASUREMENT | 0                   | 0                     | lb/d  | *****           | 0                   | 0                     | mg/L  |     | Weekly      | GRAB   |
| 50060 1 0<br>Effluent Gross              | PERMIT<br>REQUIREMENT | .017<br>MO AVG      | .017<br>DAILY MX      | lb/d  | *****           | .1<br>MO AVG        | .1<br>DAILY MX        | mg/L  |     | Weekly      | GRAB   |

|                  | I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations. | Mike Wade   | TELEPHONE     |        | DATE       |
|------------------|---|---|---------------|--------|------------|
|                  |   | SIGNATURE OF PRINCIPAL EXECUTIVE OFFICER OR<br>AUTHORIZED AGENT | (208)290-1562 |        | )8/12/2010 |
| TYPED OR PRINTED |   |   | AREA Code     | NUMBER | MM/DD/YYYY |